

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **Bachelor of Business Administration (B.B.A.)-2nd & 3rd Year**
Annual Examination commencing w.e.f. **4th April, 2015**

(THEORY EXAMINATIONS)

TIME OF EXAMINATIONS: **2.00 p.m. to 5.15 p.m.**

(The candidates must be on their seats at 2.00 p.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 2.00 p.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 2.15 p.m. sharp and the examination will continue till 5.15 p.m.).

DATE & DAY	B.B.A. 2ND YEAR (Exam. Code: 118)	B.B.A. 3RD YEAR (Exam. Code: 119)
APRIL, 2015 4 th , Saturday	<i>Paper-I:</i> Business Laws-II (0861)	<i>Paper-I:</i> Entrepreneurship Development (0871)
6 th , Monday	-----	<i>Paper-II:</i> Computer Based Information Systems (0872)
7 th , Tuesday	<i>Paper-II:</i> Marketing Management. (0862)	-----
8 th , Wednesday	-----	<i>Paper-I:</i> (Group-A): Insurance Management (0873)
9 th , Thursday	<i>Paper-III:</i> Human Resource Management (0863)	-----
10 th , Friday	-----	<i>Paper-II:</i> (Group-A): Banking Law & Management (0874)
11 th , Saturday	<i>Paper-IV:</i> Financial Management (0864)	-----
13 th , Monday	-----	<i>Paper-I:</i> (Group-B): Organizational Behaviour (0875)
16 th , Thursday	<i>Paper-V:</i> Production & Operations Management (0865)	-----
18 th , Saturday	-----	<i>Paper-II</i> (Group-B) Industrial Relations & Labour Legislation. (0876)
21 st , Tuesday	<i>Paper-VI:</i> Business Environment (0866)	-----
22 nd , Wednesday	-----	<i>Paper-I:</i> (Group-C) International Marketing (0877)
25 th , Saturday	<i>Paper-VII:</i> Computer: Operating Systems & P.C. Software (0867)	-----
27 th , Monday	-----	<i>Paper-II</i> (Group-C) Sales & Distribution (0878)
MAY, 2015 14 th , Thursday	ENVIRONMENT AND ROAD SAFETY EDUCATION (0353) (Time of Examination: 2:00p.m. to 3:45p.m.)	ENVIRONMENT AND ROAD SAFETY EDUCATION (0353) (Time of Examination: 2:00p.m. to 3:45p.m.)

NOTE:

- 1) **THE PRACTICAL EXAMINATIONS WILL BE CONDUCTED FROM 10.03.2015 TO 21.03.2015**
- 2) **THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.**

Chandigarh: 160014
Dated: 10.03.2015

Prof. Parvinder Singh
Controller of Examinations

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