

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Shastri (Three Year Degree Course) Part-II & III (Annual System)**  
**(GOLDEN CHANCE/IMPROVEMENT OF PERFORMANCE)** EXAMINATION  
 to be held in AUGUST/SEPTEMBER - 2019

(THEORY EXAMINATIONS)

Time of Examination: **9.30 a.m. to 12.30 p.m.**

NOTE: In case of clash, the candidates are advised to inform the conduct Branch ([datesheet@pu.ac.in](mailto:datesheet@pu.ac.in), 0172-2534810, 2534809) well before the commencement of the examination to remove the discrepancy. No representation for clash of exam will be entertained after the commencement of examination.

	<b>SHASTRI PART-I</b> (Exam Code: 0135) (Syllabus: 2013-2014)	<b>SHASTRI PART-II</b> (Exam Code: 0136) (Syllabus:2014-2015)	<b>SHASTRI PART-III</b> (Exam Code: 0137) (Syllabus:2015-2016)
<b>SEPTEMBER-2019</b>			
6 <sup>th</sup> , Friday	<b>Paper-I:</b> Vyakaran (1752)	<b>Paper-I:</b> Vyakaran (1797)	<b>Paper-I:</b> Vyakaran (1759)
9 <sup>th</sup> , Monday	<b>Paper-III:</b> Sanskrit Sahitya Ka Itihas Avem Anuvad (1754)	-----	<b>Paper-III:</b> Sanskrit Sahitya Ka Itihas Avem Anuvad (1761)
10 <sup>th</sup> , Tuesday	<b>Paper-IV:</b> Darshan (1755)	<b>Paper VII &amp; VIII:</b> Hindi-A (1493) ( <i>Common with Paper-I B.A.-II</i> ) ( <i>Only for the candidates of Shastri-II</i> )	-----
11 <sup>th</sup> , Wednesday	<b>Paper-V:</b> Opt (ii) Jyotish (1756)	-----	<b>Paper-V:</b> Opt. (ii) Jyotish (1763)
12 <sup>th</sup> , Thursday	-----	-----	<b>Paper VII &amp; VIII:</b> Hindi-A (1577) ( <i>Common with Paper-I, B.A.-III</i> )

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATIONS:**

1.	HOSHIARPUR-15	Govt. College
2.	MUKTSAR-16	Govt. College

**Chandigarh:** 160014  
**Dated:** 16.08.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**