

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M. Sc. (Industrial Chemistry)-1<sup>ST</sup> & 3<sup>RD</sup> SEMESTER**  
**(Regular/Reappear)** Examinations to be held in **December, 2019**

**(THEORY EXAMINATIONS)**

**NOTE:** SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	<b>1<sup>ST</sup> SEMESTER</b>	<b>3<sup>RD</sup> SEMESTER</b>
	1:30 p.m.-4:30p.m. (Evening)	9:30 a.m.-12:30 p.m. (Morning)
<b>DECEMBER, 2019</b> 3 <sup>rd</sup> , Tuesday	<b>ICH-1.1:</b> Chemical Engineering-I (7471)	-----
4 <sup>th</sup> , Wednesday	-----	<b>ICH-3.2:</b> Industrial Pollution Control (7483)
5 <sup>th</sup> , Thursday	<b>ICH-1.2:</b> Chemical Technology (Organic) (7472)	-----
6 <sup>th</sup> , Friday	-----	-----
9 <sup>th</sup> , Monday	<b>ICH-1.3:</b> Process Instrumentation (7473)	-----
10 <sup>th</sup> , Tuesday	-----	<b>ICH-3.3:</b> Elective-Paints & Varnish Technology (7486)
11 <sup>th</sup> , Wednesday	<b>ICH-1.4:</b> Analytical Techniques (7474)	-----
12 <sup>th</sup> , Thursday	-----	<b>ICH-3.4:</b> Open Elective-Project Management (7491)
13 <sup>th</sup> , Friday	<b>ICH-1.5:</b> Material & Energy Balances (7475)	-----
16 <sup>th</sup> , Monday	-----	-----
17 <sup>th</sup> , Tuesday	-----	<b>ICH-3.1:</b> Chemical Engineering-III (7482)
18 <sup>th</sup> , Wednesday	<b>ICH-1.6:</b> Numerical Analysis (7476)	-----
19 <sup>th</sup> , Thursday	-----	-----
20 <sup>th</sup> , Friday	-----	-----

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:** **CHANDIGARH-61**  
 Dr. S.S. Bhatnagar *University Instt.*  
*of Chem. Engg. & Tech., P.U. Sector-14*

Chandigarh: 160014  
 Dated: 28.11.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**