## PANJAB UNIVERSITY, CHANDIGARH

Date sheet for LL.B. 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Semester

(Students missed their Theory Semester Paper(s) due to Clash/Sports Event/Medical in December-2018)

Examination to be held in February/March-2019)

## (THEORY EXAMINATIONS)

DATE & DAY	PAPER	SUBJECT		
1 <sup>ST</sup> SEMESTER (Exam. Code: 0658) TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.				
28 <sup>th</sup> , Thursday	I	Jurisprudence-I (4714)		
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MARCH-2019	**			
6 <sup>th</sup> , Wednesday	II	Constitutional Law-I (4715)		
8 <sup>th</sup> , Friday	III	Law of Contract (4716)		
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12 <sup>th</sup> , Tuesday	IV	Family Law-I (4717)		
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14 <sup>th</sup> , Thursday	V	Law of Torts and Consumer Protection Act (4718)  Law of Torts including Motor Vehicle Accidents & Consumer Protection		
	V	Law (4839) (Old)		
	3 <sup>rd</sup>	SEMESTER (Exam. Code: 0660)		
	TIME O	F EXAMINATION: 9.30 a.m. to 12.30 p.m.		
FEBRUARY-2019				
25 <sup>th</sup> , Monday	I	Law of Crimes-I (4724)		
27 <sup>th</sup> , Wednesday	II	Property Law (4725)		
MARCH-2019				
1 <sup>st</sup> , Friday	III	Labour Law (4726)		
5 <sup>th</sup> , Tuesday	IV & V (b)	Local Self Government including Panchayat		
		Administration (4840) (Old)		
	IV & V (a)	Information Technology Act and RTI Act (4727)		
	IV & V (b)	Land Law (4728)		
7 <sup>th</sup> , Thursday	IV & V (c)	International Organization, Human rights & Humanitarian Law (4729)		
5 <sup>TH</sup> SEMESTER (Exam. Code: 0662)				
TIME OF EXAMINATION: 1.30 p.m. to 4.30 p.m.				
FEBRUARY-2019				
28 <sup>th</sup> , Thursday	I	Law of Evidence (4737)		
MARCH-2019	11	G in in I Provide to G 1 (4739)		
6 <sup>th</sup> , Wednesday 8 <sup>th</sup> , Friday	III	Criminal Procedure Code (4738)		
11 <sup>th</sup> , Monday	IV	Service Law (4739)  Drafting, Pleading & Conveyance (4740)		
15 <sup>th</sup> , Friday	V(a)	Equity & Trust Law (4741)		
15,111day	V(a) V(b)	Private International Law (4742)		
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NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

## **CENTRE OF EXAMINATION:**

<u> </u>	ENTRE OF EMMINITION.	
1)	CHANDIGARH-65:	University Institute of Applied Management & Sciences,
		Sector-25, Chandigarh
2)	HOSHIARPUR-15:	Govt. College
3)	LUDHIANA-41:	SCD Govt. College
4)	<b>MUKTSAR SAHIB-15:</b>	Govt. College

Chandigarh: 160014 Prof. Parvinder Singh
Dated: 15.02.2019 Controller of Examinations