

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M.A./M. SC/M.F.C/ Part-I (Annual System)**  
**(GOLDEN CHANCE/ Improvement of the Performance) (SYLLABUS: 2010-2011)**

Examination to be held in **AUGUST-2019**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.**

**NOTE:** In case of clash, the candidates are advised to inform the conduct Branch ([datesheet@pu.ac.in](mailto:datesheet@pu.ac.in), 0172-2534810, 2534809) well before the commencement of the examination to remove the discrepancy. No representation for clash of exam will be entertained after the commencement of examination.

DATE & DAY	SUBJECT/PAPER/CODE NO.
<b>AUGUST-2019</b> 7 <sup>th</sup> , Wednesday	<b>Economics Paper-III:</b> Opt. (i) Mathematics and Statistics for Economic Analysis (9901)
	<b>English Paper-I:</b> Approaches to Literature (9906)
	<b>Hindi Paper-I:</b> Hindi Sahitya Ka Itihas (9910)
	<b>History Paper-III &amp; IV:</b> Opt.(ii): China & Japan 1800 –1965 (9913)
	<b>Political Science Paper-III :</b> Indian Political System (9917)
	<b>Punjabi Paper-I:</b> Punjabi Sahit Da Itihas (9919)
	<b>Public Administration Paper-I:</b> Administrative Theory (9925)
9 <sup>th</sup> , Friday	<b>Sociology SOC-R: 104:</b> Indian Society (9930)
	Economics Paper-I: Micro Economic Theory and Welfare Economics (9902)
	<b>English Paper-II:</b> British Literature upto 1750 (9907)
	<b>Hindi Paper-II:</b> Adhunik Hindi Kavita (9911)
	<b>History Paper-I:</b> The Punjab C-1450-C-1800 A.D. (9914)
	<b>Political Science Paper-IV:</b> International Politics (9918)
	<b>Punjabi Paper-II:</b> Sahit Sidhant Ate Punjabi Alochna (9920)
14 <sup>th</sup> , Wednesday	<b>Public Administration Paper-II:</b> Administrative Thought (9926)
	<b>Sociology SOC-R-102:</b> Research Methodology and Techniques of Social Research (9931)
	<b>Economics Paper-IV:</b> Opt. (i) Economics of Agriculture (9903)
	<b>English Paper-III:</b> British Literature-1750 to 1900 (9908)
	<b>Hindi Paper-III:</b> Adhunik Hindi Gadhya Sahitya (9912)
	<b>History Paper-II:</b> Opt.(ii) The State in Medieval India (9915)
	<b>Punjabi Paper-III:</b> Opt.(i): Madhkali Punjabi Kavita (9921) Opt.(ii): Madhkali Birtantak Kavita Da Vishesh Adhian (9922)
19 <sup>th</sup> , Monday	<b>Public Administration Paper-V:</b> Indian Economic and Social Systems (9927)
	<b>Sociology SOC-R-103:</b> Social Stratification: Concepts and Theories (9932)
	<b>MFC-104:</b> Managerial Economics and Quantitative Techniques (9935)
	Economics Paper-IV: Opt.(iii): Economics of Labour (9904)
	<b>English Paper-IV:</b> British Literature: The Twentieth Century (9909)
	<b>History Paper-III &amp; IV:</b> Opt.(i): The U.S.A. 1860 to 1973 (9916)
	<b>Punjabi Paper-IV:</b> Opt.(i): Punjabi Galap Ate Vartak Da Adhian (9923) Opt (iii): Punjabi Kahani da Adhyan (9924)
21 <sup>st</sup> , Wednesday	<b>Public Administration Paper-IV:</b> Indian Political and Administrative Systems (9928)
	<b>Sociology SOC-R-101:</b> Sociological Thought (9933)
	<b>M.Com. MC-513:</b> Contemporary Issues in Accounting and Corporate Financial Policy (9937)
	<b>MFC-106:</b> Tax Planning & Management (9936)
21 <sup>st</sup> , Wednesday	<b>Economics Paper-II:</b> Opt.(ii) History of Economic Thought (9905)
	<b>MFC-105:</b> Indian Financial System and Services (9934)
	<b>M.Com. MC-516:</b> Current Issues in Globalization and Applied Aspects of Financial Services (9938)
	<b>Public Administration Paper-III:</b> Personnel & Financial Administration (9929)

**NOTE:**

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) The candidates are advised to copy the subject code from the question paper to fill in the OMR Sheet.
- 3) Candidate should write his/her Roll No. on the OMR title cover from Left to Right.

<b>CENTRE OF EXAMINATIONS:</b>		
1.	<b>CHANDIGARH-40</b>	Deptt. of Geology, P.U., Sector - 14
2.	<b>HOSHIARPUR-15</b>	Govt. College
3.	<b>LUDHIANA-41</b>	S.C.D. Govt. College
4.	<b>MUKTSAR-16</b>	Govt. College

Chandigarh: 160014  
Dated: 23.07.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**

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