

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B.Sc. (Home Science) Dietetics, Composite, Human Development & Family Relations, Apparel and Textile Design & Interior Design Management-5<sup>TH</sup> SEMESTER** Examinations to be held in December, 2019

**(THEORY EXAMINATION)**  
**Time of Examination: 9.30 a.m. to 12.30p.m.**

DATE & DAY	B.SC. (HOME SCIENCE)-5 <sup>TH</sup> SEMESTER				
	<b>ATD</b> Exam. Code: 0630	<b>COMPOSITE</b> Exam. Code: 0630	<b>DIETETICS</b> Exam. Code: 0630	<b>HDFR</b> Exam. Code: 0630	<b>IDRM</b> Exam. Code: 0630
<b>DECEMBER-2019</b> 4 <sup>th</sup> , Wednesday	Fashion Concepts & Illustration (4656)	Nutritional Management in Health & Disease-I (4643) <i>(Common to Dietetics)</i>	Nutritional Management in Health & Disease-I (4643) <i>(Common to Composite)</i>	Introduction to Theories of Human Development-I (4659)	Building Material & Construction Technique-I (4652)
7 <sup>th</sup> , Saturday	-----	Development in Adolescence (4645) <i>(Common to HDFR)</i>	Community Nutrition & Public Health-I (4649)	Development in Adolescence (4645) <i>(Common to Composite)</i>	Work Place Design-I (4653)
10 <sup>th</sup> , Tuesday	Traditional Embroideries (4646) <i>(Common to Composite)</i>	Traditional Embroideries (4646) <i>(Common to ATD)</i>	Institutional Food Service & Quality Management-I (4650)	Introduction to Guidance & Counseling (4661)	Furniture Design & Interior Graphics (4654)
14 <sup>th</sup> , Saturday	-----	Nutritional Bio-Chemistry-I (4642) <i>(Common to Dietetics)</i>	Nutritional Bio-Chemistry - I (4642) <i>(Common to Composite)</i>	Children with Special Needs-I (4660)	-----
17 <sup>th</sup> , Tuesday	Textile Design (4657)	Ergonomics & Household Equipment (4644) <i>(Common to IDRM)</i>	Fundamental of Food Science-I (4651)	Children at Risk (4662)	Ergonomics & Household Equipment (4644) <i>(Common to Composite)</i>
19 <sup>th</sup> , Thursday	Economics and Entrepreneurship Development - I (4647) <i>(Common to All Streams)</i>	Economics and Entrepreneurship Development - I (4647) <i>(Common to All Streams)</i>	Economics and Entrepreneurship Development - I (4647) <i>(Common to All Streams)</i>	Economics and Entrepreneurship Development - I (4647) <i>(Common to All Streams)</i>	Economics and Entrepreneurship Development - I (4647) <i>(Common to All Streams)</i>
23 <sup>rd</sup> , Monday	Extension Education-I (4648) <i>(Common to All Streams)</i>				

**NOTE:**

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:****CHANDIGARH - 39**

Govt. Home Science College, Sector-10

Chandigarh: 160014  
 Dated: 02.12.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**