

**PANJAB UNIVERSITY, CHANDIGARH**

Date sheet for various **LL.B.-2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 6<sup>th</sup> Semester (Re-appear)**  
Examination to be held in **MARCH – 2020**

**(THEORY EXAMINATIONS)**

DATE & DAY	PAPER	SUBJECT
<b>2<sup>ND</sup> SEMESTER (Exam Code: 659)</b> <b>TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.</b>		
<b>MARCH – 2020</b> 3 <sup>rd</sup> , Tuesday	I	Jurisprudence-II (4719) ( <i>Session May 2016 &amp; May 2017</i> )
5 <sup>th</sup> , Thursday	II	Constitutional Law-II (4720) ( <i>Session May 2016 &amp; May 2017</i> )
9 <sup>th</sup> , Monday	III	Special Contracts (4721) ( <i>Session May 2016 &amp; May 2017</i> )
11 <sup>th</sup> , Wednesday	IV	Family Law-II (4722) ( <i>Session May 2016</i> )
13 <sup>th</sup> , Friday	V	Public International Law (4723) ( <i>Session May 2017</i> ) International Human Rights and Public International Law (4939) ( <i>Session Prior to May 2017</i> )
<b>3<sup>RD</sup> SEMESTER (Exam Code: 659)</b> <b>TIME OF EXAMINATION: 1.30 p.m. to 4.30 p.m.</b>		
<b>MARCH – 2020</b> 6 <sup>th</sup> , Friday	III	Labour Law (4726) ( <i>Session Dec 2015, Dec 2016 &amp; Dec 2017</i> )
<b>4<sup>TH</sup> SEMESTER (Exam Code: 661)</b> <b>TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.</b>		
<b>MARCH – 2020</b> 4 <sup>th</sup> , Wednesday	I	Law of Crimes-II (including prevention of corruption) (4782) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
6 <sup>th</sup> , Friday	II	Company Law-II (4732) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
12 <sup>th</sup> , Thursday	III	Administrative Law (4733) ( <i>Session May 17, May 18, May 19</i> )
14 <sup>th</sup> , Saturday	IV	Alternate Dispute Resolution (4940) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
16 <sup>th</sup> , Monday	V(a)	Law of Taxation (4735) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
	V (b)	International Labour Organization and Labour Laws (4941) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
<b>6<sup>TH</sup> SEMESTER (Exam Code: 663)</b> <b>TIME OF EXAMINATION: 1.30 p.m. to 4.30 p.m.</b>		
<b>MARCH – 2020</b> 3 <sup>rd</sup> , Tuesday	I	Environmental and Wild life Protection Law (4743) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
5 <sup>th</sup> , Thursday	II	Civil Procedure Code and Limitation Act (4744) ( <i>Session May 2017, May 2018, May 2019</i> )
9 <sup>th</sup> , Monday	III	Professional Ethics and Professional Accountability System (4745) ( <i>Session May 2016, May 2017, May 2018 &amp; May 2019</i> )
11 <sup>th</sup> , Wednesday	V(a)	Interpretation of Statutes and Principles of Legislation (4746) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )
	V(b)	IPR Management (4747) ( <i>Session May 2017, May 2018 &amp; May 2019</i> )

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

<b>CENTER OF EXAMINATION:</b>	
<b>CHANDIGARH-69:</b>	Examination Hall, Near Mathematics Deptt., P.U., Sector - 14
<b>HOSHIARPUR-20:</b>	Govt. College
<b>LUDHIANA-45:</b>	G.G.N. Khalsa College, Civil Lines
<b>MUKTSAR SAHIB-21:</b>	Govt. College