PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for LL.B. 1st, 3rd, 5th Semester (for Students who missed their Paper (s) due to Clash/Medical/left-out/Sports events in Dec - 2022) for Theory Examination to be held in <u>MARCH 2023</u>

(THEORY EXAMINATIONS) TIME OF EXAMINATION: <u>9.30 a.m. to 12.30 p.m.</u>

| DATE & DAY | SUBJECT/PAPER/CODE NO. | | |
|---|---|--|--|
| 1 ST SEMESTER (Exam. Code: 0658) | | | |
| <u>March-2023</u> | | | |
| 1 st , Wednesday | P I : Jurisprudence-I and Legal Methods(4651) | | |
| - | Jurisprudence-I (OLD) (4656) | | |
| 3 rd ,Friday | P II : Constitutional Law-I (4652) | | |
| - | Constitutional Law –I (Old) (4657) | | |
| 6 th ,Monday | P III : Law of Contract(4653) | | |
| - | Law of Contract (Old) (4658) | | |
| 9 th ,Thursday | P IV : Public International Law (4654) | | |
| 13 th ,Monday | P IV : Law of Torts and Consumer Protection Law (4655) | | |
| Law of Torts and Consumer Protection Law (Old) (4660) | | | |
| 3 rd SEMESTER (Exam. Code: 0660) | | | |
| March-2023 | | | |
| 2 nd ,Thursday | P I : Law of Crimes-I (4671) | | |
| 6 th Monday | <i>P IV & V(b)</i> Land Law (4675) | | |
| 9 th Thursday | P IV & V(c)International Organization, Human rights & Humanitarian Law (4676) | | |
| 15 ^{th,} Wednesday | P II : Property Law (4672) | | |
| 21 st , Tuesday | P III : Labour Law (4673) | | |
| 24 th , Friday | P IV & V(a)Information Technology Act and RTI Act (4674) | | |
| 27 th , Monday | P IV & V(d) Interpretation of Statutes and Principles of Legislation (4677) | | |
| 5 TH SEMESTER (Exam. Code: 0662) | | | |
| <u>March-2023</u> | | | |
| 1 st ,Wednesday | P I : Law of Evidence (4697) | | |
| 3 rd ,Friday | P II : Criminal Procedure Code –I (4698) | | |
| 6 th ,Monday | P III : Service Law (4699) | | |
| 9 th ,Thursday | P IV : Civil Procedure Code (4700) | | |
| 13 th ,Monday | P V (a) : Laws Relating to Iregistration, Limitation & Trust (4701) | | |
| 15 th ,Wednesday | | | |
| 17 th ,Friday | y P V (c) : Business Law (4703) | | |

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

| S.No. | Name of Centre | Name of Building |
|-------|-----------------------|--|
| 1. | Chandigarh- 75 | Examination Hall, Near Mathematic Deptt., P.U.Sector-14. |
| 2. | Hoshiarpur- 19 | Govt. College |
| 3. | Ludhiana- 42 | SCD Govt. College |
| 4. | Sri Muktsar Sahib- 18 | Govt. College |

Chandigarh: 160014 Dated : 20.02.2023 Prof. Jagat Bhushan Controller of Examinations

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