

# **PANJAB UNIVERSITY, CHANDIGARH**

**Date-Sheet for B.E. (Electrical & Electronics) 2<sup>nd</sup> Sem. , BE (IT) 2<sup>nd</sup> Sem. , BE (Comp. Sci. & Engg.) 2<sup>nd</sup> Sem. (for Students who missed their Paper (s) due to Clash/Medical/left-out/Sports events in May-June-2023) for Theory Examination to be held in July/August -2023**

## **(THEORY EXAMINATION)**

**Time of Examination: 9.30 a.m. to 12.30 p.m.**

<b>DATE &amp; DAY</b>	<b>B.E.2<sup>nd</sup>, Sem. (Electrical &amp; Electronics) (0934)</b>
<b><u>AUGUST-2023</u></b> 7 <sup>th</sup> , Monday	Differential Equations & Transforms [ASM201] (6243)
10 <sup>th</sup> , Thursday	Programming for Problem Solving ESC X01 (6244)

<b>DATE &amp; DAY</b>	<b>B.E.2<sup>nd</sup>, Sem. B.E. (Information Tech.) (0922)</b>
<b><u>AUGUST-2023</u></b> 21 <sup>st</sup> , Monday	Differential Equations & Transforms [ASM201] (6243)
24 <sup>th</sup> , Thursday	Applied Chemistry [ASC X01] (6192)

## **(THEORY EXAMINATIONS)**

**Time of Examination: 2.00 p.m. to 05.00 p.m.**

<b>DATE &amp; DAY</b>	<b>B.E. 2<sup>ND</sup>, Sem. (Computer Science &amp; Engg.)(0916)</b>
<b><u>AUGUST-2023</u></b> 22 <sup>nd</sup> , Tuesday	Differential Equations & Transforms [ASM201] (6243)
24 <sup>th</sup> , Thursday	Applied Chemistry [ASC X01] (6192)
26 <sup>th</sup> , Saturday	Object Oriented Programming [CSC 201] (6246)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE.**

### **CENTRE OF EXAMINATION:**

<b>S.No.</b>	<b>Name of Centre</b>	<b>Name of Building</b>
1.	Chandigarh- 69	Examination Hall, Near Mathematic Deptt. , P.U.Sector-14.
2.	Hoshiarpur- 12	Govt. College

Chandigarh: 160014  
Dated : 25.07.2023

Prof. Jagat Bhushan  
Controller of Examinations