

PANJAB UNIVERSITY, CHANDIGARH**(THEORY EXAMINATIONS)**

Exam code: General: 0005 TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.
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Date- Sheet for the **B.A./B.Sc. (General) 5th Semester (GOLDEN CHANCE)**
(Syllabus: 2022 – 23 for the subjects except whose syllabus is not mentioned against those)
 Examination to be held in September/October – 2023

DATE & DAY	SUBJECT/PAPER/CODE NO
SEPTEMBER - 2023	
20 th , Wednesday	Physics (Paper-A: Condensed Matter Physics-I) (1984) Botany (Theory Paper-A: Plant Physiology-I) (1990)
21 st , Thursday	Economics (Economics of Development) (1963) Defence & Strategic Studies (Paper: National Security: Conceptual aspects) (1964)
22 nd , Friday	Public Administration (Paper: Local Government –with special reference to Punjab) (1977) Home Science (Food Nutrition and Child Development) (Theory) (1969) Philosophy (Paper: Indian Epistemology and Metaphysics) (1970)
23 rd , Saturday	Mathematics (Paper-I: Analysis-I) (1981)
25 th , Monday	Political Science (Comparative Political Systems UK & USA) (1976)
26 th , Tuesday	Chemistry (Paper-XVII: Inorganic Chemistry-A) (1987) <i>(Same for B.Sc. Microbial & Food Tech.)</i>
28 th , Thursday	Computer Science Paper CS-09: Project Management (1993) Agriculture (Paper-V: Agro-diversity and Physiology) (1992) Sociology (Society in India) (1978)
30 th , Saturday	English (Compulsory) (1957) <i>(For B.A. & Shastri 5th Semester only)</i>
OCTOBER - 2023	
3 rd , Tuesday	Physics (Paper-B: Electronics and Solid State Devices-I) (1985)
4 th , Wednesday	Music Instrumental (Paper-A: Theory) (1973) Women's Studies (Paper: National and International Initiatives for Women) (1974)
6 th , Friday	Mathematics (Paper-II: Modern Algebra) (1982) History (Paper: World History 1500 – 1870 A.D.) (1975) History (Paper: History of Punjab, 1849-1966) (1998) (Syllabus: Dec - 2019)
7 th , Saturday	Punjabi (Compulsory) (1958) <i>(Same for B.A. & Shastri – 5th Semester only)</i> History & Culture of Punjab (Paper: History & Culture of Punjab: Colonial Period) (1959) <i>(for B.A. Candidates only)</i>
9 th , Monday	Chemistry (Paper-XVIII: Organic Chemistry-A) (1988) <i>(Same for B.Sc. Microbial & Food Tech.)</i>
10 th , Tuesday	Physical Education (1965) Psychology (Paper: Clinical Psychology) (1966) Geography (Paper-IX: World Regional Geography-I) (1967)
11 th , Wednesday	Mathematics (Paper-III: Probability Theory) (1983)
12 th , Thursday	Computer Science Paper –[CS-10: Relational Database Management System] (1994) Computer Science (Paper-A05: Business Data Processing and Data Base Management Software) (1999) <i>(Syllabus: Dec - 2017)</i> Geography (Paper-X: Map Projections) (1968) <i>(Only for USOL Candidates)</i> ELECTIVE VOCATIONAL COURSES Advertising, Sales Promotion & Sales Management-Paper V: Management of the Sales Force] (1979) Computer Application CA-10: Database Management Using Oracle (1997) Functional English: Print Journalism (1980)
14 th , Saturday	Physics (Paper-C: Nuclear and Particle Physics-I) (1986) Botany (Paper-B: Plant Ecology) (1991)
16 th , Monday	Music Vocal (Paper-A: Theory) (1972) Chemistry (Paper-XIX: Physical Chemistry-A) (1989) (Same for B.Sc. Microbial & Food Tech.)
18 th , Wednesday	ELECTIVE SUBJECTS: English (1960) Hindi (1961) Punjabi (1962)
20 th , Friday	ELECTIVE VOCATIONAL COURSES Computer Application CA-09: Programing with VB.Net (1996) Computer Applications Paper-A: Programming with VB.NET & ORACLE (2000) (Syllabus: Dec - 2017) Information Technology Paper-A: Database System & VB.NET (1995)

P.T.O.

1.	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.	CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
3.	CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
4.	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
5.	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

CENTRE OF EXAMINATIONS:

1.	CHANDIGARH - 69	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	HOSHIARPUR-12	Govt. College
3.	LUDHIANA-45	S.C.D. Govt. College
4.	SRI MUKTSAR SAHIB-17	Govt. College

Chandigarh: 160014
Dated: 11.09.2023

Prof. Jagat Bhushan
Controller of Examinations

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