

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **L.L.B (3 year Course) 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> SEMESTER (Golden Chance) Theory Examination to be held in **NOVEMBER- 2023****

**(THEORY EXAMINATIONS)**

**Time of Examination: 02.00 p.m. to 05.00 p.m.**

<b>Semester</b>	<b>Date &amp; Day</b>	<b>PAPER/SUBJECT/CODE NO. (Exam Code-0658)</b>
<b>1<sup>st</sup> Semester</b>	<b><u>November-2023</u></b> 2 <sup>nd</sup> Thursday	P-I : Jurisprudence-I (5935)      2021-22
	9 <sup>th</sup> , Thursday	P-II : Constitutional Law-I (5936)      2021-22
	16 <sup>th</sup> , Thursday	P-III : Law of Contract (5937)      2022-23
	21 <sup>st</sup> , Tuesday	P-IV : Family Law (5938)      2021-22
	23 <sup>rd</sup> , Thursday	P-V : Law of Torts including Motor Vehicle Accidents & Consumer Protection Law (5939)      2016-17
		<b><u>PAPER/SUBJECT/CODE NO. (Exam Code-0660)</u></b>
<b>3<sup>rd</sup> Semester</b>	<b><u>November-2023</u></b> 3 <sup>rd</sup> , Friday	P-II: Property Law (5943)      2022-23
		<b><u>PAPER/SUBJECT/CODE NO. (Exam Code-0662)</u></b>
<b>5<sup>th</sup>, Semester</b>	<b><u>November-2023</u></b> 4 <sup>th</sup> , Saturday	P-I : Law of Evidence (5946)      2022-23
	10 <sup>th</sup> , Friday	P-III : Service Law (5947)      2022-23
	17 <sup>th</sup> , Friday	P-IV : Land Law including Land Acquisition Act (5948) (2010-11)

**Time of Examination: 09.30 a.m. to 12.30 p.m.**

<b>Semester</b>	<b>Date &amp; Day</b>	<b>PAPER/SUBJECT/CODE NO. (Exam Code-0659)</b>
<b>2<sup>nd</sup> Semester</b>	<b><u>November-2023</u></b> 6 <sup>th</sup> , Monday	P-I Legal Languages & Legal Writing including General English (Old) (5940)      (1998-99)
	11 <sup>th</sup> , Saturday	P-II : Constitutional Law –II (5941)      2021-22
	18 <sup>th</sup> , Saturday	P-III : Law of Contracts-II (5942)      2009-10
		<b><u>PAPER/SUBJECT/CODE NO. (Exam Code-0661)</u></b>
<b>4<sup>th</sup>, Semester</b>	<b><u>November-2023</u></b> 7 <sup>th</sup> , Tuesday	P-I : Law of Crime-II (5944)      2022-23
	14 <sup>th</sup> , Tuesday	P-IV & V(C) : Business Law (Partnership Negotiable Instruments & Arbitration ) (5945)      2009-10
		<b><u>PAPER/SUBJECT/CODE NO. (Exam Code-0663)</u></b>
<b>6<sup>th</sup>, Semester</b>	<b><u>November-2023</u></b> 8 <sup>th</sup> , Wednesday	P-IV : Environmental Law (5949)      (2009-10)
	15 <sup>th</sup> , Wednesday	P-II : Criminal Procedure Code-II (5950)      2022-23
	20 <sup>th</sup> , Monday	P-III : Professional Ethics & Professional Accountability (5951) (2018-19)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

<b>CENTRE OF EXAMINATION</b>	
<b>CHANDIGARH- 71</b>	EXAMINATION HALL, NEAR MATHEMATIC DEPTT. P.U.SECTOR-14.
<b>HOSHIARPUR- 13</b>	GOVT. COLLEGE
<b>LUDHIANA- 46</b>	SCD GOVT. COLLEGE
<b>SRI MUKTSAR SAHIB- 18</b>	GOVT. COLLEGE

Chandigarh: 160014  
Dated: 25.09.2023

Prof. Jagat Bhushan  
Controller of Examinations

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