## PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for B.A. /B. Com. LL.B (Hons.) (Five Year Integrated Course)- 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> SEMESTER (Golden Chance) Theory Examination to be held in <u>NOVEMBER</u> 2023

## (THEORY EXAMINATIONS)

Time of Examination: 02.00 p.m. to 05.00 p.m.

Semester	Date & Day	PAPER/SUBJECT/CODE NO. (Exam Code-0672)
3 <sup>rd</sup> Semester	November-2023	
	1 <sup>st</sup> , Wednesday	P-I(b): Economics-III Minor (5952) (2018-19)
	9 <sup>th</sup> , Thursday	P-V : Constitutional Law-I (5953) (2022-23)
	15 <sup>th</sup> , Wednesday	P-III: English –III (5985) (2018-19)
	18 <sup>th</sup> , Saturday	P-IV: Public International Law (5986) (2018-19)
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		PAPER/SUBJECT/CODE NO. (Exam Code-0674)
5 <sup>th</sup> , Semester	November-2023	
	2 <sup>nd</sup> , Thursday	P-IV: Criminal Procedure Code -1 (5956) (2022-23)
7 <sup>th</sup> , Semester	November-2023	
•	3 <sup>rd</sup> , Friday	P-III: Law of Evidence (5986) (2022-23)

## Time of Examination: 09.30 a.m. to 12.30 p.m.

Semester	Date & Day	PAPER/SUBJECT/CODE NO. (Exam Code-0673)
4th, Semester	November-2023	
	4 <sup>th</sup> , Saturday	P-II (e): English-IV (Major) (5954) (2018-19)
	11 <sup>th</sup> , Saturday	P-V: Constitutional Law II (5955) (2022-23)
	16 <sup>th</sup> , Thursday	P-IV: Administrative Law (5987) (2018-19)
		PAPER/SUBJECT/CODE NO. (Exam Code-0675)
6 <sup>th</sup> , Semester	November-2023	
	6 <sup>th</sup> , Monday	P-III : Indian Panel Code –II (5957) (2022-23)
	14 <sup>th</sup> , Tuesday	P-IV: Criminal Procedure Code -II (5958) (2022-23)
	17 <sup>th</sup> , Friday	P-V: Professional Ethics & Professional Accounting System
		(5959) (2015-16)
		PAPER/SUBJECT/CODE NO. (Exam Code-0677)
8 <sup>th</sup> , Semester	November-2023	
	7 <sup>th</sup> , Tuesday	P-III: Environment Law (5960) (2022-23)
		PAPER/SUBJECT/CODE NO. (Exam Code-0679)
10 <sup>th</sup> , Semester	November-2023	
	8 <sup>th</sup> , Wednesday	P-III : Company Law (5961) (2017-18)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

	CENTRE OF EXAMINATION
CHANDIGARH- 71	EXAMINATION HALL, NEAR MATHEMATIC DEPTT. P.U.SECTOR-14.
HOSHIARPUR- 13	GOVT. COLLEGE
LUDHIANA- 46	SCD GOVT. COLLEGE
SRI MUKTSAR SAHIB- 18	GOVT. COLLEGE

Chandigarh: 160014 Dated: 25.09.2023 Prof. Jagat Bhushan Controller of Examinations

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