

**PANJAB UNIVERSITY, CHANDIGARH**

Date-Sheet for **M.A./M.SC./M.COM./M.P.ED. (Semester System)-2<sup>ND</sup> SEMESTER**  
**(Golden Chance)** (Syllabus: 2022 – 23 for the subjects except whose syllabus is not mentioned  
 against those) Examination to be held in October/November – 2023

**(THEORY EXAMINATIONS)**

TIME OF EXAMINATIONS: **2.00 p.m. to 5.00 p.m.**

DATE 7 DAY	SUBJECT/SUBJECT/CODE NO.
<b>OCTOBER - 2023</b>	
17 <sup>th</sup> , Tuesday	<b>Hindi Paper-I:</b> Hindi Sahitya Ka Adhunik Kal (2338) <b>Mathematics (Math-621-S):</b> Real Analysis-II (3650)
18 <sup>th</sup> , Wednesday	<b>History Paper-I:</b> Punjab in the Eighteenth Century (HIS 125) (Compulsory) (2864) <b>M. Com (M.C.-203):</b> Financial Management & Policy (3815) ( <i>Same for USOL Candidates</i> ) <b>Microbial Biotechnology MBT-201:</b> Medical Microbiology (3688)
19 <sup>th</sup> , Thursday	<b>Chemistry Paper-I (CH-421):</b> Inorganic Chemistry (3550) <b>Political Science Course-V:</b> Western Political Thought-II (3170) <b>Sociology SOC R 425:</b> Positivistic Sociological Theories (3352)
20 <sup>th</sup> , Friday	<b>Hindi Paper-III:</b> Adhunik Hindi Gadya Sahitya (2340) <b>Mathematics (Math-623-S):</b> Vector Analysis & Mechanics (3652)
21 <sup>st</sup> , Saturday	<b>History Paper-III &amp; IV:</b> Opt. (i) Modern World (Mid 15th-19th Century) (HIS 831) (2871) <b>M. Com (M.C.-205):</b> Operations Research (3817) ( <i>Same for USOL Candidates</i> )
26 <sup>th</sup> , Thursday	<b>Chemistry Paper-II (CH-422):</b> Organic Chemistry (3551) <b>History Paper-III &amp; IV:</b> Opt. (v) USA (1820-1973) (HIS 812) (2875) <b>Mathematics (Math-624-S):</b> Complex Analysis-II (3653) <b>Microbial Biotechnology MBT-204:</b> Bioinformatics & Biostatistics (3691) <b>Sociology (SOC O 821):</b> Structure Moorings of Gender Oppression (3357)
27 <sup>th</sup> , Friday	<b>M.Sc. (IT) MS-67:</b> Artificial Intelligence (3615)
28 <sup>th</sup> , Saturday	<b>Hindi Paper-IV :</b> Pashchatya Kavya Shastra Avem Samkalin Alochna Sidhant (2341) <b>Punjabi Paper-V:</b> Adhunik Punjabi Sahit Da Itihas (2372)
31 <sup>st</sup> , Tuesday	<b>Economics (MAECO 201):</b> Micro Economics-II (2662) <b>Mathematics (Math-625-S):</b> Number Theory-II (3654)
<b>NOVEMBER - 2023</b>	
1 <sup>st</sup> , Wednesday	<b>Chemistry Paper-IV (CH-424):</b> Group Theory, Spectroscopy and Diffraction Methods (3553) <b>Economics (MAECO 203):</b> Quantitative Methods-II (2664) <b>Punjabi Paper-VI:</b> Adhunik Pachhmi Kavi Shastra Ate Viharak Alochna (2373)
2 <sup>nd</sup> , Thursday	<b>English Paper-III:</b> British Drama-II (2527) (Syllabus: May - 2019)
4 <sup>th</sup> , Saturday	<b>Economics (MAECO 202):</b> Contemporary Issues in Indian Economy-II (2661) (Syllabus: May – 2019) <b>Hindi Paper-II:</b> Adhunik Hindi Kavya (2339) <b>Punjabi Paper-VII:</b> Opt. (i): Madhkali Punjabi Kavi-II (2374) Opt. (ii): Sufi Kissa Ate Vir Kavi (2375)
6 <sup>th</sup> , Monday	<b>English Paper-IV:</b> British Fiction-II (2528) (Syllabus: May - 2019) <b>Public Administration Paper-IV:</b> Administrative Law (3221) (Syllabus: May – 2019)
7 <sup>th</sup> , Tuesday	<b>Punjabi Paper-VIII:</b> Opt. (ii): Punjabi Ate Parvasi Punjabi Kahani da Adhiyan (2377)
9 <sup>th</sup> , Thursday	<b>English Paper-II:</b> British Poetry-II (2526) (Syllabus: May - 2019)
10 <sup>th</sup> , Friday	<b>Panjabi(Hons) Paper-XX:</b> Uttar Marksvadi Punjabi Alochna Da Adhyan (2400) (Syllabus: May – 2015)
14 <sup>th</sup> , Tuesday	<b>English Paper-I:</b> Literary Criticism-II (2525) (Syllabus: May - 2019)

**NOTE:**

1.	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.	CANDIDATES ARE PERMITTED TO USE STATISTICAL TABLES AND FOUR FUNCTIONS CALCULATORS FOR THEIR PAPERS RESEARCH METHODOLOGY IN THE SUBJECT OF <u>PSYCHOLOGY</u> .
3.	THE CANDIDATES ARE ADVISED TO COPY THE SUBJECT CODE FROM THE QUESTION PAPER TO FILL IN THE OMR SHEET
4.	CANDIDATE SHOULD WRITE HIS/ HER ROLL NO. ON THE OMR TITLE COVER FROM LEFT TO RIGHT.
5.	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO <a href="mailto:datesheet@pu.ac.in">datesheet@pu.ac.in</a> BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
6.	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

**CENTRE OF EXAMINATIONS:**

1.	<b>CHANDIGARH – 71</b>	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	<b>HOSHIARPUR – 13</b>	Govt. College
3.	<b>LUDHIANA – 46</b>	S.C.D. Govt. College
4.	<b>SRI MUKTSAR SAHIB - 18</b>	Govt. College

Chandigarh: 160014

Dated: 25.09.2023

Prof. Jagat Bhushan  
Controller of Examinations

*(Copyright Reserved)*