

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B. Voc. (Food Processing & Preservation)-1<sup>ST</sup>, 3<sup>RD</sup> & 5<sup>TH</sup> SEMESTER**  
(Regular/Reappear) Examination to be held in **December - 2023**

**(THEORY EXAMINATIONS)**

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>1<sup>ST</sup> SEMESTER</b> (Exam. Code: 1319) Time Of Examination: <b>9.30 a.m. to 12.30 p.m.</b>	
<b>December - 2023</b> 12 <sup>th</sup> , Tuesday	<b>GEN-101:</b> Communication Skills (9191) ( <i>Common</i> )
15 <sup>th</sup> , Friday	<b>GEN-102:</b> Fundamentals of Information Technology (9192) ( <i>Common</i> )
19 <sup>th</sup> , Tuesday	<b>FPP-103:</b> Nutrition & Food Chemistry (9245)
22 <sup>nd</sup> , Friday	<b>FPP-104:</b> Bakery Technology & Food Quality Assurance (9246)
27 <sup>th</sup> , Wednesday	<b>FPP-105:</b> Dairy Science and Technology (9247)
<b>3<sup>RD</sup> SEMESTER</b> (Exam. Code: 1321) Time Of Examination: <b>1.30 p.m. to 4.30 p.m.</b>	
<b>December - 2023</b> 13 <sup>th</sup> , Wednesday	<b>GEN-301:</b> Value Education And Human Rights (9201) ( <i>Common</i> )
16 <sup>th</sup> , Saturday	<b>GC-302:</b> E-Commerce (9202) ( <i>Common</i> )
20 <sup>th</sup> , Wednesday	<b>FPP-303:</b> Introduction to Food Microbiology (9251)
23 <sup>rd</sup> , Saturday	<b>FPP-304:</b> Food Analysis : Tools and Techniques (9252)
28 <sup>th</sup> , Thursday	<b>FPP – 305:</b> Documentation and Record keeping in Food Industry (9253)
<b>5<sup>TH</sup> SEMESTER</b> (Exam. Code: 1323) Time Of Examination: <b>9.30 a.m. to 12.30 p.m.</b>	
<b>December - 2023</b> 11 <sup>th</sup> , Monday	<b>GEN-501:</b> Critical Thinking and Elementary Statistics (9211) ( <i>Common</i> )
14 <sup>th</sup> , Thursday	<b>GC-502:</b> Introduction to Research Methodology And Report Writing (9212) ( <i>Common</i> )
18 <sup>th</sup> , Monday	<b>FPP-503:</b> Principles of Management (9257)
21 <sup>st</sup> , Thursday	<b>FPP-504:</b> Production Planning in Food Industry (9258)
26 <sup>th</sup> , Tuesday	<b>FPP-505:</b> Production Optimization & Cost Efficiency (9259)

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
3. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

**CENTRE OF EXAMINATION:****CHANDIGARH -31**

G.G.D.S.D. College, Sector-32

Chandigarh: 160014

Dated: 24.11.2023

Prof. Jagat Bhushan

Controller of Examinations