

PANJAB UNIVERSITY, CHANDIGARH  
(THEORY EXAMINATIONS)

Exam Code:  
1<sup>st</sup> Sem: 0021  
3<sup>rd</sup> Sem:0023  
5<sup>th</sup> Sem: 0025

TIME OF EXAMINATION:  
1.30 p.m. to 4.30 p.m.

Date-sheet for **Bachelor of Business Administration (B.B.A.)- 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Semester**  
**(Golden Chance) (for session 2014 to 2020)** Examination to be held in **November/December, 2025**

(NON – NEP)

| DATE & DAY                                          | PAPER/SUBJECT/CODE NO.                                               |                                                                      |                                                                                             |
|-----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                     | 1 <sup>ST</sup> SEMESTER                                             | 3 <sup>RD</sup> SEMESTER                                             | 5 <sup>TH</sup> SEMESTER                                                                    |
| <b>NOVEMBER - 2025</b><br>20 <sup>th</sup> Thursday |                                                                      | -----                                                                | <b>BBA-301:</b> Principles of Insurance and Risk Management (17885) ( <b>Session 2020</b> ) |
| 21 <sup>st</sup> Friday                             |                                                                      | -----                                                                | -----                                                                                       |
| 24 <sup>th</sup> Monday                             | -----                                                                | <b>BBA-202:</b> Operation Research (17874) ( <b>Session 2019</b> )   | -----                                                                                       |
| 26 <sup>th</sup> Wednesday                          | <b>BBAS102:</b> Business Statistics(18366) ( <b>Session 2018</b> )   | -----                                                                | -----                                                                                       |
| 27 <sup>th</sup> Thursday                           | -----                                                                |                                                                      | -----                                                                                       |
| 28 <sup>th</sup> Friday                             | -----                                                                | -----                                                                | <b>BBA-302:</b> Financial Markets and Financial Services (17886) ( <b>Session 2020</b> )    |
| <b>DECEMBER – 2025</b>                              | -----                                                                |                                                                      | -----                                                                                       |
| 1 <sup>st</sup> Monday                              |                                                                      |                                                                      |                                                                                             |
| 3 <sup>rd</sup> Wednesday                           | -----                                                                | -----                                                                | -----                                                                                       |
| 4 <sup>th</sup> Thursday                            | <b>BBAS105:</b> Financial Accounting (17865) ( <b>Session 2015</b> ) | -----                                                                | -----                                                                                       |
| 5 <sup>th</sup> Friday                              | -----                                                                |                                                                      | -----                                                                                       |
| 8 <sup>th</sup> Monday                              | -----                                                                | -----                                                                | -----                                                                                       |
| 9 <sup>th</sup> Tuesday                             |                                                                      | -----                                                                | -----                                                                                       |
| 10 <sup>th</sup> Wednesday                          | -----                                                                | <b>BBA-206:</b> Direct Tax Laws(Old) (18368) ( <b>session 2016</b> ) | -----                                                                                       |
|                                                     | .....                                                                | -----                                                                | -----                                                                                       |
|                                                     | -----                                                                | -----                                                                | -----                                                                                       |

- Note:**
- The candidates are not permitted to carry any communication equipment such as mobile phone/pager, wireless set, scanner pen scanner/camera or any such electronic/digital gadget etc. inside the examination hall which is punishable with disqualification for period of two years with the subsequent examination.
  - Candidates are advised to be in touch with the official website of Panjab University for notifications regarding change/correction (if any) in the datesheet till the conclusion of the examinations.

Chandigarh-160014  
11.11.2025

Prof. Jagat Bhushan  
Controller of Examinations

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